



***Torrance County***

BOARD OF COUNTY COMMISSIONERS (BCC)

**Ryan Schwebach**, Chair, District 2

**Kevin McCall**, Vice Chair, District 1

**Linda Jaramillo**, Member, District 3

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**J. Jordan Barela**, County Manager

The meeting will be available via Zoom and the link may be found on the County's website

[www.torrancecountynm.org/calendar](http://www.torrancecountynm.org/calendar).

Click on the event to access Zoom Meeting information.

**ADMINISTRATIVE MEETING**

**AGENDA**

**May 27, 2026 @ 9:00 AM**

**205 S. Ninth Street, Estancia, NM 87016**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION**
- 3. CHANGES TO THE AGENDA**
- 4. PUBLIC COMMENT (Comment limited to TWO Minutes)**
- 5. DEPARTMENT UPDATES:**
  - a. ANIMAL SERVICES UPDATE**
- 6. APPROVAL OF MINUTES**
  - a. COMMISSION:** Request Approval of the May 13, 2026, Regular Meeting Minutes of the Board of County Commissioners.

**7. CONSENT AGENDA**

- a. **FINANCE:** Request Approval of Payables with a Date Range of May 6, 2026, through May 20, 2026.

**8. APPROVALS/ACTION ITEM**

- a. **MANAGER/FINANCE:** Request Approval of the Fiscal Year 2027 Interim Budget for Torrance County.
- b. **SHERIFF:** Request Approval to Purchase a 2020 Ford F-150 from the Town of Edgewood Police Department in the Amount of \$8,000.00.
- c. **FIRE:** Request Approval of a Professional Services Agreement Between Torrance County and Rio Grande Medical Direction, LLC to Provide Medical Director Services for the Torrance County Finance Department.

**9. DISCUSSION/PRESENTATION**

- a. **MANAGER:** Presentation on Potential Affordable Housing Partnership to Create an Affordable Housing Project at Salt Mission Park.
- b. **DISTRICT COURT:** Discussion on Staff and an Expansion Request from the 7<sup>th</sup> Judicial District Court.
- c. **MANAGER:** Presentation the Creation of a Torrance County Safety Officer Position within the Torrance County Fire Department.
- d. **MANAGER:** Continued Discussion on the Fiscal Year 2027 Infrastructure and Capital Improvement Plan.
- e. **CLERK'S REPORT**
- f. **MANAGER'S REPORT**
- g. **COMMISSIONERS' REPORTS:**
  - 1) Commissioner McCall, District 1
  - 2) Commissioner Schwebach, District 2
  - 3) Commissioner Jaramillo, District 3

**10. EXECUTIVE SESSION**

- a. **COMMISSION:** Executive Session Pursuant to 10-15-1.H(2) Limited Personnel Matters: Personnel Matters Regarding the Transition of the County Manager.

**11. Announcement of the next Board of County Commissioner's Meeting:**

*June 10, 2026*

**12. SIGNING OF OFFICIAL DOCUMENTS**

**13. ADJOURNMENT**

\*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Manager's Office at 505-544-4700 at least one week prior to the meeting or as soon as possible. Public documents, including agenda and minutes, can be provided in various accessible formats. Please contact the Manager's Office at the number listed above if a summary or other type of accessible format is needed.